

# WORK PERMIT APPLICATION NON-GOVERNMENT ORGANISATIONS (INTERNATIONAL/REGIONAL)

Version: 01 Date: 01/06/2022

### Who should use this form:

You may use this form to apply for a Work Permit if you are currently employed or under offer of employment as a member of a Non-Government Organisation.

| Instructions:        |   | How to apply:  |  |  |  |
|----------------------|---|--|--|--|--|
| 1.<br>2.<br>3.<br>4. | Application must be made by persons over 18 years of age.<br>This application to be filled by the Principal Applicant ONLY.<br>All documents must be submitted as per Work Permit Non-<br>Government Organisation documentary requirements. The<br>Department reserves all rights to acquire additional<br>documents for further verification as and when required.<br>Where a question in a particular section does not apply to<br>you please put NONE or N/A where applicable.<br>All documents submitted must be certified copies.<br>Providing false information in this application can lead to<br>imprisonment or a fine or both.<br>Ensure that you include the applicable fee.<br>One form should be completed by each applicant. However,<br>where a family member is applying for permits at the same<br>time as principal applicant, the spouse and their children<br>under 18 years of age may be included on the same form. | <ol> <li>Complete this form in English using CAPITAL LETTERS.</li> <li>You must provide the address on where you intend to live<br/>while your application is being processed. Failure to give<br/>residential address in your application will result in your<br/>application being invalid. Postal address will not be accepted<br/>as your residential address.</li> <li>If your documents are not in English language, you must<br/>arrange them to be translated to English by an accredited<br/>translator or confirmation from your respective embassies.</li> <li>Completed forms should be submitted to the nearest Fijian<br/>Immigration Office, Fiji Consulate Office, Embassies or<br/>lodged Online through the Fijian Immigration website<br/>www.immigration.gov.fi</li> <li>Keep a copy of your application and all attachments for your<br/>own record.</li> </ol> |  |  |  |
| DC                   | CUMENT REQUIREMENTS – PRINCIPAL APPLICANT   |  |  |  |  |
| Ne                   | w/Extension   |  |  |  |  |
|                      | Completed and signed Work Permit International Organizat  | ion Application Form   |  |  |  |
|                      | Certified copy of applicant's bio-data page of passport   |  |  |  |  |
|                      | Two [2] recent passport size photographs  |  |  |  |  |
|                      | Letter of Engagement  |  |  |  |  |
|                      | Employment Contract   |  |  |  |  |
|                      | Police Report for Principal applicant [from country of citizenship or resident]   |  |  |  |  |

□ Medical Report for principal applicant [6 months validity from date of lodging]

□ Copy of Vaccination Card

## DOCUMENT REQUIREMENTS – DEPENDENT'S (if Applicable)

□ | Two [2] recent passport size photographs for all Dependents

|     |   | Application Fees : \$452.00Processing Timeline: 21 Working Days |  |  |  |
|-----|---|---|--|--|--|
| PLE | PLEASE ENSURE DOCUMENTS SUBMITTED ARE IN ENGLISH ONLY   |   |  |  |  |
|     | Copy of Vaccination Card for all Dependents   |   |  |  |  |
|     | Medical Report [6 months validity from date of lodging] for all Dependents  |   |  |  |  |
|     | Police Report for from country(s) of residence for the last 12 months or more (valid for 12 months or less from date of application) – For Spouse |   |  |  |  |
|     | Certified copy of Marriage Certificate for Spouse   |   |  |  |  |
|     | Certified copy of Birth Certificate for all applicants  |   |  |  |  |

# Type or use a pen, and write in English using CAPITAL LETTERS ✓ *Tick where applicable*

| PARTA APPLICATION INFORMATION  |                |          |
|--|----------------|----------|
| (To be completed by the principal applicants)                            |                |          |
| Tick One Only  |                |          |
| □ New  |                |          |
| □ Extension ► Go to Part B   |                |          |
| A1. Are you currently outside Fiji?                                      |                |          |
| □Yes   |                |          |
| □No ► Go to Part B   |                |          |
| <b>A2.</b> Intended date of arrival                                      |                |          |
|  |                |          |
| <b>A3.</b> Is Family members also included in this Application?          |                |          |
| □Yes ► Ensure to complete Part C (Dependent Details) of the App          | olication Form |          |
| □No ► Go to Part B   |                |          |
|  |                |          |
| PART B PERSONAL DETAILS  |                |          |
| (To be completed by the principal applicants)                            |                |          |
|  |                |          |
| <b>B1.</b> Preferred title: ( <i>Tick Only One box</i> ) □ Mr □ Mrs □ Ms | Passport       | Passport |
| □ Miss □ Dr □ Other (specify)  | Size           | Size     |
|  | Photo.         | Photo.   |

- B2. Surname
- B3. Given Name(s)

- Attach Here (Certified copy)
- Attach Here (Certified copy)

- B4. Have you been known by any other names? (Including name at birth or previous married names)
  - No  $\Box$  Yes  $\Box \blacktriangleright$  Give details
- i. Surname

## ii. Given Name(s)

| <b>B5.</b> Date of Birth (dd/m/yyyy)   |                        | B6                            | . Gender                         | □ Male □ Female |
|--|------------------------|-------------------------------|----------------------------------|-----------------|
| <b>B7.</b> Country of birth            |                        | B8                            | . Place of Birth                 |                 |
| <b>B9.</b> Country of Citizenship      |                        |                               |                                  |                 |
| <b>B10.</b> Marital Status:            | □ Married<br>□ Engaged | □ Never marrie<br>□ Separated | d □ Partner/De fac<br>□ Divorced | rto 🗆 Widowed   |
| <b>B11.</b> Passport Number            |                        | B <b>1</b>                    | <b>2.</b> Country of Passport    |                 |
| <b>B13.</b> Date of Issue              |                        | B1                            | <b>4.</b> Date of Expiry         |                 |
| <b>B15.</b> Place of issue             |                        |                               |                                  |                 |
| <b>B16.</b> Do you have other current  | passport?              | No □ Yes □► Give              | details                          |                 |
| i. Passport Number                     |                        | ii.                           | Country of Passport              |                 |
| <b>B17.</b> Did you held any previous  | passport(s)?           | No □ Yes □► Give              | details                          |                 |
| i. Old Passport Number                 |                        | ii.                           | Date of Issue                    |                 |
| iii. Date of Expiry                    |                        | iv.                           | Place of Issue                   |                 |
| B18. Current Residential Addres        | S                      |                               |                                  | 1               |
| B19. Postal Address                    |                        |                               |                                  |                 |
|  |                        |                               |                                  |                 |
| <b>B20.</b> Telephone Numbers          |                        |                               |                                  |                 |
| B21. Email Address                     |                        |                               |                                  |                 |
|  |                        |                               |                                  |                 |
| <b>B22.</b> Intended Residential Addre | ess in Fiji            |                               |                                  |                 |

# PART C DEPENDENT DETAILS

(To be completed by the Principal Applicant)

### \* Complete below if your Family Members are included in this Application.

| Full Names (Surname First) | Date of Birth | Country of Birth | Sex | Relationship |
|----------------------------|---------------|------------------|-----|--------------|
|                            |               |                  |     |              |
|                            |               |                  |     |              |
|                            |               |                  |     |              |
|                            |               |                  |     |              |
|                            |               |                  |     |              |
|                            |               |                  |     |              |

## **PART D** CHARACTER DECLARATION

(To be completed by the Principal Applicant)

You must complete the character declaration below in full, stating whether you have any convictions or other character issues of concern. (*Tick either Yes or No*)

| Con | viction Offenses   | Yes | No |
|-----|--|-----|----|
| 1.  | Are you and/or any of your accompanying family members currently facing charges for any offence,             |     |    |
|     | under investigation, or wanted by any law enforcement agency in any country, including Fiji?                 |     |    |
| 2.  | Have you ever:   |     |    |
| a.  | been convicted or found guilty of any offence(s) against the law in any country (including any conviction    |     |    |
|     | which is now removed from official records, or where no conviction was recorded)?                            |     |    |
| b.  | been sentenced to serve a period of time in prison or other form of detention?                               |     |    |
| C.  | been refused entry to, or deported, removed or extradited from any country, including Fiji?                  |     |    |
| d.  | been involved in any terrorist activities or advocated similar violent activities or been a member of, or    |     |    |
|     | adhered to, any terrorist organization?  |     |    |
| e.  | been involved in the illicit drug trade?   |     |    |
| f.  | been the subject of a domestic or family violence order, or any other order, of a tribunal or court or other |     |    |
|     | similar authority, for the personal protection of another person?  |     |    |
| g.  | been named on a sex offender register?   |     |    |
| h.  | been acquitted of any offence on the grounds of unsoundness of mind or insanity?                             |     |    |
| i.  | been associated with a person, group or organisation that has been/is involved in criminal conduct?          |     |    |
| j.  | been directly or indirectly involved in, or associated with, activities which would represent a risk to      |     |    |
|     | national security in any other country?  |     |    |
| k.  | been charged with, or indicted for: genocide, war crimes, crimes against humanity, torture, slavery, or      |     |    |
|     | any other crime that is otherwise of a serious international concern?  |     |    |
| l.  | been associated with a person, group or organisation that has been/is involved in criminal conduct?          |     |    |
| m.  | been associated with an organisation engaged in violence or engaged in acts of violence (including war,      |     |    |
|     | insurgency, freedom fighting, protest) overseas?   |     |    |
| n.  | served in a military force, police force, state sponsored/private militia?                                   |     |    |

| 0. | undergone any military/paramilitary training, been trained in weapons/explosives or in the manufacture of chemical/biological products? |  |  |  |  |
|----|---|--|--|--|--|
| p. |   |  |  |  |  |
| q. |   |  |  |  |  |
| r. | Are you in default of any lawfully imposed debt, or are you an undischarged bankrupt?   |  |  |  |  |
|    | Health  |  |  |  |  |
| s. | Are you suffering from any medical conditions or communicable disease which may pose a threat to the                                    |  |  |  |  |
|    | health and safety of the Fijian community or impose a burden on the Fijian medical system?  |  |  |  |  |

#### If answered **Yes** to any questions above ►Give full details

### **PART E EMPLOYEE DECLARATION**

(To be completed by the Principal Applicant)

- **E1.** Please read the following carefully before signing. Complete this declaration if you are the principal applicant and are aged 18 years or over.
  - □ I declare that the information I have supplied in this form is complete, true and correct in every detail.
  - □ I understand that a decision on this application will be made on the basis of documents and statements provided.
  - □ I am aware this application may be unsuccessful where I have not demonstrated that the criteria of the grant of the permit have been satisfied. All the required documentation demonstrating this should be provided at the time of lodgment.

#### PART F

(To be completed by the Employer)

**EMPLOYER DETAILS** 

F1. Name of Organisation

#### F4. Address of Organisation

#### F5. Nature of Organisation in detail

| -   |           |  |
|-----|-----------|--|
| F6. | Email     |  |
|     |           |  |
| F7. | Telephone |  |

#### PART G EMPLOYEE CONTRACT DETAILS

(To be completed by the Employer)

| G1. | Job Title                 |  |          |            |           |
|-----|---------------------------|--|----------|------------|-----------|
| G2. | Duration of Contract      |  | □ Day(s) | □ Month(s) | □ Year(s) |
| G3. | Start Date of employment: |  |          |            |           |
| G4. | End Date of employment:   |  |          |            |           |
| G5. | Place of work:            |  |          |            |           |

### PART H EMPLOYER DECLARATION

(To be completed by the Employer)

- a. We agree to comply with all the requirements in this form and to submit all the Documents requested, therein.
- **b.** We agree to comply fully with the terms and conditions of the permit to employ that may be issued as a result of this application.
- c. We fully indemnify the Government of the Fiji Islands against any expense in connection with the presence in or removal from the Fiji Islands of (employee's name) ...... and all members of his/her family who may be issued with permits by virtue of their relationship to the applicant.
- **d.** We will provide an Immigration Security Bond in respect of the repatriation of this employee and his/her family from the Fiji Islands when the permits are approved.
- e. We certify that all the above information is true to the best of our knowledge and belief.
- H1. Name
- H2. Address

H3. Contact Details

| Signature: |  |
|------------|--|
| 0          |  |

Date:

**Organisation Stamp/Seal:** 



# PART I ADDITIONAL INFORMATION

(Use this space for Additional Information)

Please specify clearly on which Part and Question's additional information you are including here.